Class 5 EVS

## No Place for Us?

A Fill in the	ne blanks.			
Fish factory	Relative	kabadiwalla	Quarrels	Tin
Fields, Fish	Jungles	unwanted	Нарру	Sidya
1. Khedi village	, in the middle	of thick green	and I	hills.
2. Jatrya worke	d hard in the _	and caug	ght	from the big river
3. Jatryabhai ar	nd his daughter	were waiting for	·	
4. Jatryabhai ne	ew only the fam	ily of a distant	in M	umbai.
5. Most elders v	vere not	about leavin	g their village	
6. Sidya worked	l in the nearby .	to ear	n some mone	·y.
7. In village eld	ers would arrar	nge weddings and	settle	·
		ers are sold to		
9. In Sinduri, the	e Khedi people	were called	guests.	
10. In Sinduri vi	illage, Jatrya gc	ot only one room i	n a	shed.
B Explain	the following	ng terms usin	g the diction	onary.
1. Transfer	:-			
2. Newcomers	:-			
3. Emigration	:			
4. Peace	:			

			•
	Match	the to	llowina.
_	7 ,		, , 3

Column A	Column B	Ans.
1. Jhimli	a. In Khedi	1
2. Sidya	b. In Sinduri	2
3. Jatrya born	c. On the river	3
4. Jatrya's village	d. Jatrya's son	4
5. Big dam	e. Jatrya's daughter	5
6. No trees	f. In peace not difference	6

D Answer in one word		
1. Name the highest dam in India.		
2. The process of destroying buildings and other structures.		
3. To come into another country to live permanently.		
4. A big wall built across the river is called a		
E State True or false.		
1. Jatrya's feet were burning on the coal tar of the pucca road.		
2. In Sinduri village people lived together like a big family.		
3. Jatrya's land in Sinduri was good for farming.		
4. the smoke and smell of burning tyre were terrible.		
5. Jatrya began to repair torn fishing nets.		
F Answer the following questions.		
1. What did Jatrya's son do in the fish factory?		

2. How did migration affect the villagers?
Ans
3. What kind of road is found in Sinduri village?  Ans.
4. What were the premises by the officials to the villagers?  Ans.
5. Why did Jatryabhai collect rubber pieces of old tyres?  Ans.
6. What kind of problems does Jatrya face in Sinduri?  Ans.
7. What were the difference between Khedi village and Mumbai?  Ans.
8. Why did Jatrya and his family leave Sinduri and migrate to Mumbai?  Ans.

## Answer

Α.

1. Jungles

2. Fields, Fish

3. Sidya

4. Relative

5. Happy

9. unwanted

6. Fish factory

7. Quarrels

8. kabadiwalla

B.

- 1. To move someone or something from one place, vehicle, person, or group to another.
- 2. A person who has just arrived in a place.

10. tin

- 3. the act of leaving a resident country or place of residence with the intent to settle elsewhere.
- 4. When they are calm and the class becomes quiet, they can still hear many sounds. So there can be peace.

C.

1. e

2. d

3. a

4. f

5. c

6. b

D.

1. Tehri Dam

2. Demolition

3. Immigration

4. Dam

1. True

2. False

3. False

4. True

5. True

F.

E

- 1. Jatrya's son cleaned and sorted fish in the fish factory.
- 2. Migration affect the villagers badly they did not any of the facilities which were promised by the officials.
- 3. Pucca roads are found in Sinduri village.
- 4. Premises were school, electricity, bus, hospitals made by officials to the villagers.
- 5. Jatryabhai collected rubber pieces of old tyres to light his stove. It catches fire fast and saves firewood.
- 6. Jatrya had following difficulties in Sinduri village:
  - (a) He had to pay money for everything- medicines, food, vegetable, firewood, kerosene and fodder for the animals.
  - (b) Roof of tin sheet made his house hot like an oven.
  - (c) Electricity was available only for some time in a day.
  - (d) Taps do not have water.
  - (e) Land was not good for farming.
  - (f) It was difficult to find doctor in hospital.
  - (g) People made fun of Khedi people and called them 'unwanted guests'.
- 7. (a) Jatrya's house was good enough for his needs in Khedi village. He live in a one room shack in Mumbai.
  - (b) Jatrya used to work hard in the fields and caught fishes from river to make livelihood. Jatryabhai used to repair torn fishing nets to make livelihood.
  - (c) In Khedi people live together like a big family. In Mumbai, Jatrya was lonely and isolated.
- 8. Jatrya and his family left Sinduri and migrated to Mumbai because they could not adjust to this new village and hoped for a better life and a better future in Mumbai.